TO BE SUBMITTED TO THE CITY

1. Fee of $1,513, per parcel merger (a maximum of 4 lots may be merged by parcel merger).
2. One (1) copy of the application for Parcel Merger for review with completed exhibits, including:
	1. Covenant cover page.
	2. Exhibit “A” (Text legal description).
	3. Exhibit “B” (8.5” x 11” Pictorial, including legend and graphic scale)
3. Applicant shall provide evidence that establishes the subject property as legal parcels (if not part of a recorded subdivision). The required Preliminary Title Report will usually fulfill this requirement but, extra research may be required in certain circumstances.
4. Letter address to the City of Rancho Mirage that includes the following information:
	1. Reasoning for the requested parcel merger.
	2. Existing zoning of the property.
5. Reference and Additional Items
	1. One (1) copy of a recent Preliminary Title Report, for each parcel involved, showing same ownership on all parcels.
	2. One (1) copy of all reference documents from Title Report
	3. One (1) copy of Assessor Parcel Maps
	4. One (1) copy of “Perfecting” Grant Deed to be recorded after the Parcel Merger, to put into use the new legal description from the Parcel Merger. The Grant Deed will have the statement “This Grant Deed is executed pursuant to Municipal Code 16.16.100 of the City of Rancho Mirage under approved Parcel Merger No. \_\_\_\_\_\_\_\_ recorded \_\_\_\_\_\_\_\_\_\_\_\_\_\_ as instrument \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_“ (Blanks will be filled in prior to recordation.)
6. Application and Covenant signed and notarized by all involved parties. This may be submitted with the initial application for review, or signatures may be obtained after the City has reviewed the request. Final approval by City cannot be given until the application is fully signed and notarized.

Initial submittal may be done by email by sending one copy of each item above to: PWplancheck@ranchomirageca.gov.

Final copies with signatures and notarizations will be asked to be mailed or brought in when the documents are approved.

TRANSPARENCY NOTICE: Some or all of the content contained in this application and its attachments may be subject to disclosure pursuant to the California Public Records Act (Government Code section 6250, et seq.)

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

City of Rancho Mirage

Attn: Public Works Dept.

69-825 Highway 111

Rancho Mirage, CA 92270

 **PARCEL MERGER NO. \_\_\_\_\_\_\_\_**

**COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL**

Owner(s) (Print) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

The undersigned hereby certify that we are the owners of the hereinafter legally described real property located in the City of Rancho Mirage, County of Riverside, State of California:

(See Legal Description Text Exhibit “A” and Pictorial Exhibit “B”)

Street Address to keep: (choose one):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APN(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We do hereby covenant and agree with said City that the above legally described land shall be held as one parcel and that no portion shall be treated as one parcel for purposes of the Uniform Building Code and the Rancho Mirage Municipal Code.

Nothing herein to the contrary, no provision of this agreement shall be interpreted or construed to supersede, restrict or otherwise derogate or limit the authority of the building official of the City of Rancho Mirage to administer, apply or enforce the California Building Code as adopted by the City of Rancho Mirage.

This covenant and agreement shall run with the land and shall be binding upon ourselves and future owners, encumbrances, their successors, heirs and assignees, and shall continue in effect until such time that the Rancho Mirage Municipal Code unconditionally permits the use or purpose hereinabove referred to or unless otherwise released by authority of the City Engineer of the City of Rancho Mirage.

The undersigned hereby certify that each of the parcels is undeveloped by any structure for which a building permit is required or contains only an accessory structure or contains a structure for which a building permit is required and that structure occupies both parcels being merged. The attached description of the above legally described land, hereinafter Text Exhibit “A”, and Pictorial Exhibit “B” are made a part hereof by this reference.

(SIGNATURES OF OWNERS MUST BE NOTARIZED)

DATED this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name and Title Name and Title

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name and Title Name and Title

 (City Use Only)

APN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPROVED FOR RECORDING: APPROVED AS TO FORM:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Leland E. Cole, R.C.E. 47159, P.L.S. 7678 Date Colin Kirkpatrick Date

Rancho Mirage City Engineer Rancho Mirage City Attorney

Add Exhibit “A” and Exhibit “B”

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**GRANT DEED**

 **A.P.N.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(owner)

Hereby GRANT(S) TO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(owner)

THE FOLLOWING DESCRIBED REAL PROPERTY, IN THE CITY OF RANCHO MIRAGE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA:

SEE ATTACHED EXHIBIT(S) A & B FOR REFERENCE

This Deed is executed pursuant to Municipal Code 16.16.100 of the City of Rancho Mirage under approved Parcel Merger No. \_\_\_\_\_\_\_\_\_\_ recorded \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as instrument \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Signatures must be notarized, Notary Acknowledgment form to be attached**

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name and Capacity Name and Capacity